

**SAU #35 EXECUTIVE BOARD
AHEAD CONFERENCE ROOM
260 COTTAGE STREET, 1st FLOOR
LITTLETON, NH 03561**

**DATE: June 5, 2018
TIME: 5:30 PM**

AGENDA

CALL TO ORDER

- I. PUBLIC INPUT
- II. APPROVAL OF MINUTES OF THE MARCH 14, 2018 MEETING
- III. SUPERINTENDENT'S REPORT
 - A. End of School Year Review
 - B. First Reading, Human Resources Assistant Job Description
 - C. First Reading, Administrative Assistant/Human Resources Coordinator Job Description
 - D. General Information
- IV. NON-PUBLIC SESSION AS PER RSA 91A:3, I, II (if needed)
- V. OTHER BUSINESS
- VI. ADJOURNMENT