

SAU #35 EXECUTIVE BOARD
AHEAD CONFERENCE ROOM
260 COTTAGE STREET, 1ST FLOOR
LITTLETON, NH 03561

DATE: April 2, 2019
TIME: 5:30 PM

AGENDA

CALL TO ORDER

- I. PUBLIC INPUT
- II. APPROVAL OF MINUTES OF THE JANUARY 16, 2019 MEETING
- III. SUPERINTENDENT'S REPORT
 - a. Staff Resignation
 - b. Staff Nomination
 - c. SAU 35 Student Services Coordinator Job Description-1st Reading
 - d. General Information
- IV. APPROVAL OF BILLS/FINANCIAL REPORT
 - a. Financial Report
 - b. Primex Property & Liability Contribution Assurance Program
 - c. Primex Workers Compensation Contribution Assurance Program
 - d. General Information
- V. NON-PUBLIC SESSION AS PER RSA 91A:3, I, II (if needed)
- VI. OTHER BUSINESS
- VII. ADJOURNMENT