

SAU #35 EXECUTIVE BOARD  
AHEAD CONFERENCE ROOM  
260 COTTAGE STREET, LEVEL 1  
LITTLETON, NH 03561

DATE: FEBRUARY 4, 2020  
TIME: 6:00 PM

**Please Note Start Time**

AGENDA

CALL TO ORDER

PUBLIC INPUT

- I. APPROVAL OF THE JANUARY 7, 2020 & JANUARY 22, 2020 MINUTES
- II. FINANCIAL REPORT
  - A. Manifest Approval Process
  - B. General Information
- III. SUPERINTENDENT REPORT
  - A. Suicide Prevention Update
  - B. Data Security Update
  - C. General Information
- IV. NON-PUBLIC SESSION AS PER RSA 91A:3, I, II (If needed)
  - A. Personnel
- V. OTHER BUSINESS
- VI. ADJOURNMENT